(ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಸ್ವಾಯತ್ತ ಸಂಸ್ಥೆ)

ಅರಳುಗುಪ್ಪೆ ಮಲ್ಲೇಗೌಡ ಜಿಲ್ಲಾ ಆಸ್ಪತ್ರೆ, ಆಜ್ಞಾದ್ ಪಾರ್ಕ್ ಹತ್ತಿರ, ಚಿಕ್ಕಮಗಳೂರು-577101 ದೂರವಾಣಿ ಸಂಖ್ಯೆ: 08262-295347 ಜಾಲತಾಣ: <u>https://cimschikkamagaluru.karnataka.gov.in</u> ಇ-ಮೇಲ್: <u>directorcims2020@</u>

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|  |  |  |           |   |            | Affix                  |
|--|--|--|-----------|---|------------|------------------------|
| APPLICATION FORM FOR THE POST OF DEAN CUM DIRECTOR |  |  |           |   |            | <b>B</b> Passport size |
|  |  |  |           |   |            | Photograph             |
|  | (Please fill SI No:1 to 4 in capital Letters Only)   |  |           |   | ıly)       |                        |
| 1.   | Name of the Aj   | pplicant                                   |           |   |            | ·                      |
|  |  |  |           |   |            |                        |
| 2  | Name of the Fa   | ather/Mother /spo                          | ouse      |   |            |                        |
|  |  |  |           |   |            |                        |
| 3  | a. Permanent   | address                                    |           |   |            |                        |
|  |  |  |           |   |            |                        |
|  |  |  |           |   |            |                        |
|  |  |  |           |   |            |                        |
|  | b. Postal Addi   | ress for correspor                         | ıdence    |   |            |                        |
|  |  |  |           |   |            |                        |
|  |  |  |           |   |            |                        |
|  |  |  |           |   |            |                        |
|  | c. Mobile Nu   | ımber                                      |           |   |            |                        |
|  |  |  |           |   |            |                        |
|  | d. E-Mail  | ID   |           |   |            |                        |
| 4  | a. Date of Birt  |  |           |   |            |                        |
|  | (as recorded in the SSLC certificate)   b. Nationality   c. Religion   d. Caste & Category |  |           |   |            |                        |
|  |  |  |           |   |            |                        |
|  |  |  |           |   |            |                        |
|  |  |  |           |   |            |                        |
| 5  |  | QUALIFICATION (Enclose Relevant Document ) |           |   |            |                        |
|  | Qualification  | Marks/Grade                                | Percentag | - | University | Year of Passing        |
| a.   | M.B.B.S  |  |           |   |            |                        |
|  |  |  |           |   |            |                        |

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| b.       | M.D. /M.S.                     |  |        |        |             |             |  |  |
|----------|--------------------------------|--|--------|--------|-------------|-------------|--|--|
|          |                                |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
|          | M.ch/DM                        |  |        |        |             |             |  |  |
| c.       |                                |  |        |        |             |             |  |  |
|          | ( )                            |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
| d.       | Any other                      |  |        |        |             |             |  |  |
|          | equivalent or                  |  |        |        |             |             |  |  |
|          | additional                     |  |        |        |             |             |  |  |
|          | qualification                  |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
| 6.       | Particulars of registration wi | th State Medic                         | <br>al |        |             |             |  |  |
| 0.       | Council                        | th State Medic                         | ai     |        |             |             |  |  |
|          | (Enclose Relevant Document     | t)                                     |        |        |             |             |  |  |
| 7.       | Teaching Experience (Enc       |  | Docume | nt)    |             |             |  |  |
|          | Designation                    | Period                                 |        |        |             |             |  |  |
|          |                                | From                                   | То     | Total  | Name of the | Name of the |  |  |
|          |                                |  | 10     | No. of | College     | University  |  |  |
|          |                                |  |        | years  |             |             |  |  |
|          | a. Tutor/ Demonstrator/        |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
|          | <b>Resident/ Registrar</b>     |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
|          | b. Assistant Professor/        |  |        |        |             |             |  |  |
|          | Lecturer                       |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
|          | c. Associate                   |  |        |        |             |             |  |  |
|          | Professor                      |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
|          | d. Professor                   |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
|          | e. Professor & HOD             |  |        |        |             |             |  |  |
|          |                                |  |        |        |             |             |  |  |
| 8        | Present place of working &     | Present place of working & designation |        |        |             |             |  |  |
|          |                                | 8                                      |        |        |             |             |  |  |
| <u> </u> |                                |  |        |        |             |             |  |  |
| 9        | No. of years of administra     | tive                                   |        |        |             |             |  |  |
|          | experience(supportive          |  |        |        |             |             |  |  |

(ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಸ್ವಾಯತ್ತ ಸಂಸ್ಥೆ)

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|                                  | document to be enclosed)   |   |              |
|----------------------------------|--|---|--------------|
| 10                               | Publication<br>: National<br>Journals:<br>International Journals:  |   |              |
| 11                               | Tot  | al years of experience as Professor                         |              |
| 12                               | Extracurricular activities<br>:Sports/CulturalMedals at<br>University/ State/ National   |   |              |
| 13<br>a)<br>b)<br>c)<br>d)<br>e) | Experience as :<br>Dean/Director/Professor/HoD<br>Principal<br>Medical Superintendent of Teaching<br>Hospital Joint Director (Medical<br>Education)<br>Deputy director (Medical Education) |   | No. of years |
| 14                               | Whether assets & Liabilities<br>Statement filed every year for the<br>last 5 years(Enclosed Copies)  |   |              |
| 15                               | In t   | the last Six years<br>The post/ designation under which the |              |
|                                  |  | candidatewas/ is working                                    |              |
|                                  | b  | Progress achieved in each designation                       |              |
|                                  | c  | Details of Innovative initiatives made by the applicant     |              |
|                                  | d  | The results obtained because of these initiatives           |              |
| 16                               | Any other information the candidates wishes to state   |   |              |

(ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಸ್ವಾಯತ್ತ ಸಂಸ್ಥೆ)

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ದೂರವಾಣಿ ಸಂಖ್ಯೆ: 08262-295347 ಜಾಲತಾಣ: <u>https://cimschikkamagaluru.karnataka.gov.in</u> ಇ-ಮೇಲ್: <u>directorcims2020@gmail.com</u>

| 17 | Details of the personal interest/ stake holdings/<br>patron/membership/ shares/ honorary |  |
|----|--|--|
|    | membership in any of the private establishment/  |  |
|    | society/ trust/ nursing/ homes/ Pvt. Hospitals/  |  |
|    | diagnostic centers/ Pharmacies/ or any other   |  |
|    | business/ charity of which the applicant/ wife/  |  |
|    | children are part of it in any capacity with   |  |
|    | regard to Health & Medicine shouldbe   |  |
|    | furnished voluntarily with all details including   |  |
|    | name of the entity, capacity in which the  |  |
|    | applicant is   |  |
|    | working & annual income from the same.   |  |

Note: candidate should enclose relevant supporting documents on all the above aspects.Incomplete applications are liable to be rejected.

#### **DECLARATION**

I hereby solemnly affirm that the statements made and information furnished by me in the application form and also in the enclosure(s) submitted by me are true and correct to thebest of my knowledge and belief, I also hereby declare that during my previous service. I have not been subjected to the Departmental Enquiry and punished or convicted under any criminal case. If any information Furnished there in is found to be fraudulent, incorrect or untrue, I am liable for criminal prosecution and cancellation of my appointment. I agree to abide by the Rules and Regulations prescribed by the Government/Chikkamagaluru Institute of Medical Sciences, Chikkamagaluru By-laws.

Date:-----

Place:-----

Signature of the Applicant